Stephen Scheer
Agricultural Commissioner, Sealer of Weights & Measures

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AGRICULTURAL COMMISSIONER STRUCTURAL PEST CONTROL BUSINESS REGISTRATION

BRANCH 2 & 3	**REGISTRATION EXPIRATION DATE: DECEMBER 31,**	
COMPANY NAME	**DATE SUBMITTED**	**CHECK ALL THAT APPLY:** **BRANCH 2** ☐ **BRANCH 3** ☐

MAILING ADDRESS		**REGISTRATION NUMBER**
		ZIP CODE
TELEPHONE	**FAX**	**EMAIL**

PHYSICAL ADDRESS (IF DIFFERENT FROM MAILING ADDRESS)	
	ZIP CODE

OPERATOR	**LICENSE**	**EXPIRATION DATE**
QUALIFYING MANAGER	**LICENSE**	**EXPIRATION DATE**
BRANCH MANAGER (RESPONSIBLE PERSON)	**LICENSE**	**EXPIRATION DATE**
TOTAL FEES SUBMITTED	**MAKE CHECK PAYABLE TO YUBA COUNTY DEPARTMENT OF AGRICULTURE**	

PRINT NAME	**DATE**
SIGNATURE	**TITLE**

This Notification will not be valid if it is not accompanied by the required fee, Section 1520(a) California Food and Agricultural code. Each licensed structural pest control operator shall notify the Commissioner prior to operating a structural pest control business in the county. The notification shall cover one calendar year, unless a shorter time is specified by the structural pest control licensee. A fee may also be required at the time of notification. The fee shall be set by the County Board of Supervisors.